

**PHYSICAL THERAPY LICENSURE BOARD**  
**Idaho Division of Occupational & Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**AGENDA**  
**CONFERENCE CALL**

**5/15/2020**

**Board Members**

**M ANDREW MIX - CHAIR**  
**CRAIG L ESPLIN**  
**GLADY SCHROEDER**  
**ANGELA L LIPPIELLO**  
**DEANNA DYE**

**Staff**

**SUSAN BUXTON, Interim Division Administrator**  
**DAWN HALL, Deputy Bureau Chief**  
**NICHOLAS KREMA, General Counsel**  
**ROB McQUADE, Legal Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**DEBBIE TONCRAY, Board Specialist**

**9:00 AM MDT Roll Call**

**Investigations and Discipline:**

**Executive Session: [Action Item]\***

1. **Discipline [Action Item]**

**Bureau Business:**

1. **Proposed Rules [Action Item]**
2. **Set Next Meeting Date – June 10, 2020 Conference Call [Action Item]**  
**July 1, 2020 Conference Call**  
**August 7, 2020 Regular Meeting**

**Board Business:**

1. **Conference Updates and Attendance [Action Item]**
2. **Review Draft Letter – Dry Needling CE Courses [Action Item]**
3. **Correspondence [Action Item]**  
**Executive Session: [Action Item]\***
4. **Application Review [Action Item]**

**Approximate Adjournment – 12:00 PM MDT**

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) ) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information contact **DEBBIE TONCRAY** – (208) 334-3233 or [pht@ibol.idaho.gov](mailto:pht@ibol.idaho.gov). If you're interested in participating in this meeting as a member of the public, please contact the specialist for call-in information. If you have comments or questions for the Board, please email those to the specialist by May 11, 2020 for inclusion in the meeting discussion. Thank you.